

## FULTON COUNTY BOARD OF COMMISSIONERS' MEETING Tuesday, April 8, 2025 8:30 a.m. at the Commissioners' Office

Present: Commissioner Randy H. Bunch, Commissioner Steven L. Wible, Commissioner Hervey P. Hann and Chief Clerk Stacey M. Shives

Commissioner Bunch opened up the meeting with prayer. All recited the Pledge of Allegiance to the flag.

No public comments were made.

**Motion** by Commissioner Wible to approve the April 1, 2025 Commissioners' Meeting Minutes. All in favor.

**Motion** by Commissioner Wible to approve the April 1, 2025 Salary Board Meeting Minutes. All in favor.

**Motion** by Commissioner Hann to approve Account Payables dated April 7, 2025, in the amount of \$189,452.42. All in favor.

Fund 100	General Fund	94,614.24
	Manual Checks	\$0.00
	TOTAL GENERAL FUND	\$94,614.24
Fund 235	Law Library	3,993.18
Fund 238	911	8,210.39
Fund 240	Hazmat	14.25
Fund 247	CDBG	76,161.00
Fund 256	Domestic Relations	286.78
Fund 300	Capital Project Reserve	5,585.09
Fund 801	Pass thru Funds	587.49

TOTAL ALL FUNDS

**Motion** by Commissioner Bunch to enter into Executive Session at 8:41 a.m. for Personnel Matters. All in favor.

\$189,452.42

Motion by Commissioner Bunch to exit Executive Session at 8:47 a.m. All in favor.

**Motion** by Commissioner Wible to approve and execute a Letter of Support of the BFJRA (Bedford/Fulton Joint Recreational Authority) application to Department of Conservation and Natural Resources, through the Community Conservation Partnership Program for a visual assessment of the two TOPP Trail tunnels and recommendations for improvements based on cost feasibility. All in favor.

**Motion** by Commissioner Bunch to approve the Tax Claim Bureau Association 2025 Dues Notice in the amount \$200.00. All in favor.

**Motion** by Commissioner Hann to approve and execute a Letter of Support to support the application of the Southern Alleghenies Planning and Development Commission (SAP&DC) to the Greenways, Trails, and Recreation Program (GTRP) of the Commonwealth Financing Authority (CFA) and the Pennsylvania Department of the Community and Economic Development (DCED) for \$212,500 to fund a \$250,000.00 Project between six counties that will analyze each county's natural resources, recreation opportunities, and outdoor recreation infrastructure. All in favor.

**Motion** by Commissioner Wible to approve and execute a "Grant Cooperation Agreement and Resolution" between the Southern Alleghenies Planning and Development Commission and the Counties of Bedford, Blair, Cambria, Huntingdon, Somerset, Fulton. All in favor.

**Motion** by Commissioner Wible to approve and execute a letter to Standford Management, LLC in regards to driveway maintenance at 71 Woodside Drive, McConnellsburg, PA 17233. All in favor.

Commissioners met with Lee Slusser, SAP&DC Director, via Zoom, to discuss the TIP (Transportation Improvement Program) Priorities List.

The McConnell Park Lease was tabled until application is received.

**Motion** by Commissioner Hann to approve and execute the "Renewal Application for Existing Certificate of Compliance" for Fulton County Children and Youth Services. All in favor.

**Motion** by Commissioner Bunch to enter into Executive Session at 11:05 a.m. for Legal Matters. All in favor.

Motion by Commissioner Hann to exit Executive Session at 11:17 a.m. All in favor.

Motion by Commissioner Hann to adjourn at 11:17 a.m. All in favor.

FULTON COUNTY COMMISSIONERS:

Randy H. Bunch, Chairman

Steven L. Wible, Vice-Chairman

Hervey P. Hann

Respectfully Submitted

Stacey M. Shives

**Chief Clerk**